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## **CONFIRMATION NO. 1811**

| Bib Data Sheet  |      |   |              |                  |                        |                     |                                     |                    |  |
|---|------|---|--------------|------------------|------------------------|---------------------|-------------------------------------|--------------------|--|
| SERIAL NUMB<br>10/806,445   |      |   | CLASS<br>396 |                  | GROUP ART UNIT<br>2851 |                     | ATTORNEY<br>DOCKET NO.<br>8012-1237 |                    |  |
| APPLICANTS  9ma   |      |   |              |                  |                        |                     |                                     |                    |  |
| Kenji Yamane, Saitama, JAPAN;   |      |   |              |                  |                        |                     |                                     |                    |  |
| ** CONTINUING DATA **********************************   |      |   |              |                  |                        |                     |                                     |                    |  |
| ** FOREIGN APPLICATIONS ************************************  |      |   |              |                  |                        |                     |                                     |                    |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/05/2004   |      |   |              |                  |                        |                     |                                     |                    |  |
| Foreign Priority claime<br>35 USC 119 (a-d) cond  |      | yes □ no □ Met aft                      |              | STATE OR         | SHEETS                 | тот                 | AL                                  | INDEPENDENT        |  |
| met Verified and Acknowledged  Allowance Examiner's Signature Initials                                |      |   |              | COUNTRY<br>JAPAN | DRAWIN                 | G CLAI              |                                     | CLAIMS<br>1        |  |
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| TITLE<br>Camera with movable lens barrel  |      |   |              |                  |                        |                     |                                     |                    |  |
| ☐ All Fees  |      |   |              |                  |                        |                     |                                     |                    |  |
| FILING FEE  | FEES | FEES: Authority has been given in Paper |              |                  |                        |                     |                                     |                    |  |
| No to charge/credit DEPOSIT ACCOUNT   1.17 Fees (   time )  |      |   |              |                  |                        |                     |                                     | Processing Ext. of |  |
| 770   |      |   |              |                  |                        | ☐ 1.18 Fees (Issue) |                                     |                    |  |
|   |      |   |              |                  |                        |                     |                                     |                    |  |